



## United Achievers' Club

P.O. Box 74015

Brampton, Ontario L6V 4J7

Phone: 905-796-1916

[www.unitedachieversclub.com](http://www.unitedachieversclub.com)



## 2025 Scholarship Application

**Deadline Submission Date: MONDAY, JUNE 23, 2025**

All documents in your application package **must** include your name. All letters **must** be addressed to the **United Achievers' Club 2025 Scholarship Awards Committee**.

Please submit your application package with all the documents listed below:

1. Page 1, Page 2, and Page 3 of the **United Achievers' Club 2025 Scholarship Application**
2. A letter – **one page or less** addressed to the **United Achievers' Club 2025 Scholarship Awards Committee** explaining:
  - a) Your community involvement outside of your school
  - b) Your extra-curricular involvement within your school
  - c) Other reasons (**including financial**) why you should be chosen for a United Achievers' Club Scholarship
3. One letter of support written by someone **outside of your school** who is affiliated with your volunteer organization or entity who can attest to your community involvement.
4. One letter of support **using the school letterhead** written by someone within the school who can attest to your extra-curricular involvement within the school.
5. An updated copy of your transcript that includes the grades you submitted to the post-secondary institution(s) to which you are seeking admission
6. Confirmation that you have been offered admission to, or have been accepted to, college and/or university.

**Once you receive your final grade 12 marks (projected Friday, June 27, 2025), they are to be submitted to the attention of the United Achievers' Club 2025 Scholarship Awards Committee.**

Successful recipients **must be in attendance to be presented with the scholarships from their sponsors** at the **41st Annual Scholarship and Recognition Awards event on Saturday, September 20, 2025.**

Your application [original] package **must** be submitted with **four (4) additional copies** of the application, including all the required documents listed above, and sent by **post mail** to the mailing address below by the **deadline date of MONDAY, JUNE 23, 2025. NB: Information (1 original and four copies) must be in the Club's post-office mailbox or hand-delivered by arrangement on June 23<sup>rd</sup>.**

**Mailing Address:**

United Achievers' Club  
2025 Scholarship Awards Committee  
P.O. Box 74015  
Brampton, ON  
L6V 4J7

**NB: Please include an explanation** if you are unable to include specific items listed above by the required deadline.

Questions? 905-459-1942 or 905-454-4956 or Email - [lucysloley@gmail.com](mailto:lucysloley@gmail.com);  
[marjorierose@hotmail.com](mailto:marjorierose@hotmail.com)

Please note that only applicants who are selected for an interview will be contacted.

**PLEASE KEEP THIS PAGE FOR FUTURE REFERENCE.**



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Date: \_\_\_\_\_

Mr. Ms. Miss

Date of Birth (yyyy/mm/dd)

Surname

Given Name

Middle Initial

Address

Number Street

Apt. #

City

Postal  
Code

Phone Number  
(Alternate Number to be included)

Email Address

Current High School

List all the Universities and/or Colleges that have offered you admission:

Name of the University or College that you **plan** to attend:

Your intended Program of Study:

**To qualify for a United Achievers' Club Scholarship, you must meet the following criteria and must clearly demonstrate this in your application**

- Strong academic record and completion of the final year of secondary school in Canada
- Acceptance to pursue studies at a recognized Canadian college or university
- Actively involved in the community and extra-curricular activities
- Black or Caribbean heritage
- In need of funding
- A resident of Peel Region

**In addition to the above:**

- You **must** be available for an interview in the **3rd weekend** in July 2025
- You **must** attend the Scholarship and Recognition Awards to personally receive your scholarship

**Please note that only applicants who are selected for an interview will be contacted.**



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## 2025 Scholarship Application

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**MANDATORY 40-HOURS' SCHOOL VOLUNTEER CREDITS** - E.G. CO-OP (list in point form):

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**SCHOOL VOLUNTEER/EXTRA-CURRICULAR ACTIVITIES** (list in point form):

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**VOLUNTEER COMMUNITY EXPERIENCES** (list in point form):

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**ACHIEVEMENTS AND AWARDS** (List only. Do not include hardcopies):

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**GOALS AND AMBITIONS:**

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Signature



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### FINANCIAL INFORMATION PAGE

Your responses to the following questions will assist the *United Achievers' Club 2025 Scholarship Awards Committee* determine your need for financial assistance.

Do you live with your parent(s)/guardian(s)?

\_\_\_\_\_

How many children are in your family?

\_\_\_\_\_

If applicable, please list their ages

\_\_\_\_\_

If applicable, how many children are presently being supported by your parents?

\_\_\_\_\_

If applicable, how many children are pursuing post-secondary studies?

\_\_\_\_\_

Do you personally have any dependants?

\_\_\_\_\_

If yes, how many?

\_\_\_\_\_

Are you employed?

\_\_\_\_\_

If yes, part-time, full-time, seasonal, or other. Please specify.

\_\_\_\_\_

Estimated **Family** Income:

- \$25,000 or less ☐
- \$25,000 to \$50,000 ☐
- \$50,000 to \$75,000 ☐
- \$75,000 or more ☐

Please provide more details or state any additional information that will help the **United Achievers' Club 2025 Scholarship Awards Committee** to better understand your financial need, for example **a) OSAP** application [free tuition for eligible students now available]; **b)** disclosure re **other scholarships**, etc.

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Signature